

**SCHULTZ  
AUCTIONEERS  
LANDMARK REALTY**

P.O. BOX 306 • UPSALA, MN 56384 • (320) 573-2468 • FAX (320) 573-2469

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*RENTAL APPLICATION*

NAME (S) : \_\_\_\_\_

Current Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Present Employer: \_\_\_\_\_

Address of Employer: \_\_\_\_\_

Phone No of Employer: \_\_\_\_\_

Current Landlord: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Previous Address: \_\_\_\_\_

Previous Landlord: \_\_\_\_\_

Previous Address: \_\_\_\_\_

Previous Phone No: \_\_\_\_\_

Previous Landlord (if less than 2 years): \_\_\_\_\_

Previous Address: \_\_\_\_\_

Personal Reference: \_\_\_\_\_

Personal Reference: \_\_\_\_\_

Business Reference: \_\_\_\_\_

Business Reference: \_\_\_\_\_

I, the undersigned, do hereby agree that Landmark Realty has the right to contact any and all of the above individuals. I further agree that Landmark Realty has the right to perform criminal background checks on the applicant.

Dated: \_\_\_\_\_

\_\_\_\_\_  
Signed

\_\_\_\_\_  
Signed